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human rights context in 1950. It was at this time that the Third Committee of the

Indivisibility of Human Rights
The universality of human rights is
encompassed in the words of Article 1
of the Universal Declaration of Human
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Rights: "All human beings are born free and equal in dignity and rights." Indivisibility: Human rights are indivisible. Whether they relate to civil, cultural, economic, political or social issues, human rights are inherent to the dignity of every human person. Consequently, all human rights have Page 25/37

equal status, and cannot be positioned in a hierarchical order.

Human Rights Principles | UNFPA - United Nations ...
Whelan, Daniel. Indivisible Human Rights: A History. University of Pennsylvania Press, 2011. Advocacy

Groups and Training Tools. The Center for Economic and Social Rights. "History of CESR." The Geneva Academy on International Humanitarian Law and Human Rights.

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The indivisibility rhetoric first s articulated at Teheran was institutionalized further, clearly prioritizing economic, social, and cultural rights in terms of these other global concerns, beginning with General Assembly Resolution 32/130 (1977) and eventually leading to the Page 31/37

1986 "Declaration on the Right to Development," which was declared as an inalienable human right, an indivisible and interdependent part of international human rights.

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Background In 1948 the Universal Declaration of Human Rights was drawn up. The content of this document was further reflected two treaties, the Covenant on Civil and Page 34/37

Political Rights, and the Covenant on Economic, Social and Cultural Rights.

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In other words, the indivisibility argument is a simple way of pointing fingers at traditionally more liberal Page 35/37

democracies (like Norway) for breaching their human rights obligations as they can claim breaching ESCRs is as grave a breach as committing torture, persecution and crack-down in political dissent.

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