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teach African-centered thought and have produced critical writings that define the discourse. 18 It is therefore the responsibility of the current generation of African-centered scholars to continue to train with these elders and build upon and apply their ideas, theories, concepts and methodologies.

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Abstract. Feminism is entrenched on the assumption that woman is subordinated, disadvantaged, and inferior and as such have become the necessary “ other ” to man. This dichotomy of the one and the other, Oyeronke Oyewumi argues, is a foreign import to Africa. Consequently, gender is perceived as a Western framework imported into African soil and imposed upon African people.

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